



Club Health Assessment for District 25 G through September 2014

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF |
|--------------------------------------|-------------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|--------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9787 | AKRON | 06/19/1947 | Active | 43 | 0 | 4 | -4 | -8.51% | 43 | 3 | 0 | | N | | 5 | | |
| 9789 | ARGOS | 02/01/1937 | Active | 43 | 1 | 0 | 1 | 2.38% | 41 | | 2 | 2 | N | | 16 | | |
| 9790 | ATWOOD | 10/06/1954 | Active | 30 | 2 | 0 | 2 | 7.14% | 28 | | 0 | 3 | N | M | 50 | \$400.00 | |
| 9791 | BAUGO TOWNSHIP | 10/09/1958 | Active | 43 | 0 | 1 | -1 | -2.27% | 41 | 19 | 0 | | N | | 25 | | |
| 9792 | BOURBON | 06/25/1931 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | N | P,T,M | 8 | | |
| | CEP Registered (8/14/2013) CEP Pro | | | | | | | | | | | | | | | | |
| 9793 | BREMEN | 04/02/1968 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | 7 | | S,T | N/R | 90+ Days | |
| 9794 | BRISTOL | 08/10/1943 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | 2 | N | | 63 | | |
| | CEP Registered (1/2/2014) CEP Pro | | | | | | | | | | | | | | | | |
| 61942 | BUNKER HILL-SOUTH MIAMI COUNTY | 05/26/1999 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 4 | 0 | 5 | N | P | 65 | 90+ Days | |
| 9798 | CLAY GRANGER | 02/23/1950 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | N | | 0 | | |
| | CEP Registered (8/13/2014) CEP Pro | | | | | | | | | | | | | | | | |
| 9797 | CLAYPOOL | 11/16/1936 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 2 | 3 | N | | N/R | | |
| 9799 | CONVERSE | 05/03/1929 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | N | P,T,M | 6 | | |
| 9800 | CULVER | 04/15/1943 | Active | 88 | 3 | 2 | 1 | 1.15% | 88 | 6 | 0 | | R | P,M | 11 | \$500.00 | |
| 47295 | DENVER COMMUNITY | 05/06/1987 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | 1 | 3 | | T,M | 0 | | |
| 9801 | DUNLAP | 10/19/1955 | Active | 36 | 2 | 0 | 2 | 5.88% | 31 | | 0 | | N | T | 0 | \$1000.00 | |
| 9802 | ELKHART | 12/20/1923 | Active | 58 | 0 | 1 | -1 | -1.69% | 60 | 2 | 3 | | N | P | 3 | | |
| 48258 | ELKHART COMMUNITY | 03/14/1988 | Active | 10 | 0 | 1 | -1 | -9.09% | 14 | 23 | 0 | 3 | R | | 3 | | |
| 9804 | ETNA GREEN | 07/05/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | N | P | 10 | | |
| | CEP Registered (12/14/2012) CEP Pro | | | | | | | | | | | | | | | | |
| 61814 | FULTON LIBERTY | 04/23/1999 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | N | P,M | N/R | | |
| 9807 | GOSHEN | 10/28/1936 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | | P,T | 23 | | |
| 9809 | GRASSCREEK | 04/11/1973 | Active | 32 | 0 | 2 | -2 | -5.88% | 34 | 7 | 0 | | N | | 1 | | |
| 9810 | GREENE TOWNSHIP L C | 01/29/1970 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | | 1 | 2 | R | | 3 | | |
| 9811 | LA FONTAINE | 11/17/1939 | Active | 18 | 2 | 0 | 2 | 12.50% | 16 | | 0 | 2 | N | M | 0 | | |
| 9849 | LAKE CITY | 12/27/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 0 | 8 | | P,T | 0 | \$200.00 | |



Club Health Assessment for District 25 G through September 2014

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|------------------------------------|----------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|--------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| CEP Registered (11/9/2013) CEP Pro | | | | | | | | | | | | | | | | | |
| 9813 | LAKETON | 05/11/1951 | Active | 13 | 1 | 0 | 1 | 8.33% | 14 | 1 | | 2 | N | | 1 | | |
| 9814 | LAKEVILLE | 06/28/1943 | Active | 85 | 4 | 1 | 3 | 3.66% | 87 | 0 | | | N | | 0 | | |
| CEP Registered (8/13/2014) CEP Pro | | | | | | | | | | | | | | | | | |
| 9815 | LAPAZ | 06/28/1943 | Active | 41 | 0 | 0 | 0 | 0.00% | 40 | 0 | | 10 | | | 0 | 90+ Days | |
| 9816 | LEESBURG | 09/04/1944 | Active | 39 | 1 | 0 | 1 | 2.63% | 43 | 0 | | | N | T | 5 | | |
| 9817 | LYDICK | 03/03/1958 | Active | 18 | 2 | 1 | 1 | 5.88% | 17 | 13 | 1 | | 2 | N | T | 1 | |
| CEP Registered (8/13/2014) CEP Pro | | | | | | | | | | | | | | | | | |
| 9818 | MADISON TOWNSHIP | 04/08/1958 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | P | 6 | | |
| 9819 | MENTONE | 03/31/1933 | Active | 19 | 2 | 0 | 2 | 11.76% | 17 | 0 | | 2 | R | P,T | 1 | | |
| 45877 | MEXICO | 03/03/1986 | Active | 27 | 1 | 2 | -1 | -3.57% | 28 | 15 | 0 | | N | T,M | 11 | | |
| 9831 | MID LAKES | 06/09/1958 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | 1 | | | | | 1 | | |
| 9820 | MILFORD | 06/20/1944 | Active | 29 | 0 | 1 | -1 | -3.33% | 32 | 4 | 0 | | | T | 0 | | |
| 9821 | MILLERSBURG | 07/20/1945 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 4 | | | N | P | N/R | | |
| 9822 | MISHAWAKA | 07/12/1923 | Active | 87 | 0 | 3 | -3 | -3.33% | 93 | 19 | 0 | | N | | 0 | | |
| 9824 | NEW CARLISLE | 05/19/1939 | Active | 41 | 5 | 0 | 5 | 13.89% | 35 | 1 | | | N | P | 1 | \$500.00 | |
| 9825 | NEW PARIS | 11/22/1954 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | 4 | | | N | P,T,M | 9 | \$100.00 | |
| 75986 | NORTH MANCHESTER | 06/20/2003 | Active | 17 | 0 | 2 | -2 | -10.53% | 20 | 6 | 2 | | 4 | N | P,M | 13 | |
| 9828 | NORTH WEBSTER | 06/28/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | N | | 5 | | |
| 9829 | OSCEOLA | 08/09/1943 | Active | 18 | 4 | 1 | 3 | 20.00% | 15 | 30 | 1 | | N | | 17 | | |
| 9832 | PERU | 10/21/1938 | Active | 46 | 1 | 0 | 1 | 2.22% | 46 | 0 | | | N | P,M | 4 | | |
| 9833 | PIERCETON | 09/03/1929 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 3 | | 3 | | | 11 | | |
| 9834 | PLYMOUTH | 07/12/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 3 | | 2 | | | 3 | \$50.00 | |
| 29789 | RICHVALLEY | 09/10/1974 | Active | 35 | 2 | 0 | 2 | 6.06% | 29 | 2 | | | N | P,T | 15 | | |
| 57422 | ROANN COVERED BRIDGE | 10/11/1995 | Active | 15 | 2 | 0 | 2 | 15.38% | 14 | 1 | | 7 | N | P,T,M | N/R | | |
| 9836 | ROCHESTER | 01/27/1943 | Active | 47 | 0 | 1 | -1 | -2.08% | 48 | 24 | 0 | | N | | 0 | | |
| 47826 | SIDNEY | 11/12/1987 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 15 | 0 | | | | 2 | | |
| 9838 | SILVER LAKE | 01/25/1937 | Active | 20 | 0 | 1 | -1 | -4.76% | 19 | 62 | 0 | | | S | N/R | | |



Club Health Assessment for District 25 G through September 2014

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|--|-------------------------|-----------------------------------|--|---|--|---|---|--------------------------------------|---|----------------------------------|--|---|---|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | | | |
| 62096 | SOMERSET | 06/14/1999 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | 12 | | T | | 51 | | | | | |
| 9839 | SOUTH BEND | 03/16/1921 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 4 | 0 | | 4 | | | | 0 | | | | | |
| 9841 | SYRACUSE | 05/03/1950 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | R | | | 0 | | | | | |
| 9843 | URBANA | 04/15/1952 | Active | 25 | 0 | 2 | -2 | -7.41% | 30 | 19 | 0 | | | R | M | | 51 | | | | \$100.00 | |
| 9845 | WAKARUSA | 01/30/1931 | Active | 38 | 0 | 1 | -1 | -2.56% | 32 | 34 | 1 | | 2 | | | | N/R | | | | \$100.00 | |
| 9848 | WARSAW | 09/02/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | | | 28 | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | | |
| 54 | 0 | 0 | 0 | 1,565 | 36 | 30 | 6 | 0.38% | 1,571 | 29 | 37% | 9% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.